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## Explaining the formation grounds of Salafi-Takfiri currents in the Islamic world

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### Abstract

In the term, Salafiyah is the name of a sect that adheres to the religion of Islam, considers itself to be the follower of the righteous Salaf, and in its actions, behavior and beliefs, tries to obey the Prophet of Islam (PBUH), his Companions and followers. In the thought of advanced Salafists, the styles Reason and logic have no place and only Qur'anic texts, hadiths and proofs of meaning from the text of the Qur'an are preferable for them.

In the last century, the Islamic world witnessed new deviant trends in the form of fighting against heresy, polytheism and the formation of the Islamic caliphate, and many crimes are committed in Islamic countries under this pretext. Undoubtedly, these trends did not appear all at once, and various roots and factors were effective in their formation

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One of the important factors of sedition in the region is the takfiri Salafist movement, which, in the guise of defending the tradition, actually steps in the direction of the interests of the Westerners. Based on this, international powers, geographical conditions, sociological fields and... in the formation This flow has been effective. From the introduction of this research, while briefly referring to the historical background of Takfiri Salafi currents, it explains the effective factors in the formation of these extreme currents.

The present research was collected by analytical-descriptive method and library collection method. And it answers this question: "What are the grounds for the formation of Salafi-Takfiri currents in the Islamic world?"

The findings of the research while referring to the historical background of takfiri currents in the Islamic world, considers the fields of formation of takfiri Salafi currents as ideological, regional, international, geographical, political and sociological. Islam in the world and... it is necessary to form a scientific movement by the scholars of Islamic schools to eradicate the takfiri movement. to exist

The history of blasphemy in the Islamic world goes back to the beginning of Islam. Salafism among Ibn Hanbal's followers in the following centuries sometimes turned into a social uproar. For example, in the fourth lunar century, Abu Bakr Barbahari, a Hanbali preacher, gathered a group of radical Hanbalis in Baghdad and, under the name of fighting heresy, in actions such as opposition to the Husayni Ashura ceremony in opposition to Shia and in issues such as how to believe in the attributes God stood in front of Sunnis. After him, "Ibn Bata" denied the visitation and intercession of the Prophet (PBUH). The Ahl al-Hadith gradually disappeared until, in the late 7th and early 8th centuries, "Ibn Taymiyyah" and then his student "Ibn Qayyim Joziyeh", opinions and theories They revived Barbahari and again promoted the beliefs of Ahl al-Hadith with more intensity. Therefore, the title of Salafiyyah was used for Salaf-oriented groups from the 8th lunar century, when Ibn Taymiyyah (728 AH), a Hanbali scholar of Damascus, founded Salafist ideas with many works.

According to Ahmad Paktachi, he wrote Minhaj al-Sunnah in the rejection of Allamah Hali's book Minhaj al-Karamah, and treatises such as Risala al-Hamwiyyah in the rejection of the Ash'ara, and writings in the rejection of the Sufi clans and the followers of Ibn Arabi. After Ibn Taymiyyah, his student Ibn Qayyim Joziyeh (751 AH) was the main promoter of his thoughts. After him, Ibn Rajab Hanbali (795 AH) continued this way. After Ibn Taymiyyah, his student Ibn Qayyim Joziyeh (751 AH) was the main promoter of his thoughts. After him, Ibn Rajab Hanbali (795 AH) continued this way. Among the Hanbali scholars of

later generations, the Salafist tendency was common, and people such as Uthman bin Qaid (1097 AH) in Najd and Muhammad bin Ahmad Safarini in Syria were Salafists.

In the second half of the twelfth century, Muhammad bin Abd al-Wahhab in Saudi Arabia with the support of Muhammad bin Saud was able to spread da'wah in different parts of the Arabian Peninsula. His thought was based on the intellectual foundations of Ibn Taymiyyah. (1114-1176 AH) was institutionalized

In his works, he considered actions such as visiting graves, prayer, intercession, vows, and oaths as manifestations of polytheism. Social in the field of this country became one of the elders of Salafism in Egypt.

The fields of creation of Takfiri Salafi currents

Regarding the formation of Takfiri Salafist currents, there are many factors, the most important factors are investigated in this research. Intellectual and ideological factors, regional and international contexts, the role of international and regional powers such as Britain and America - geographical and political contexts, sociological contexts.

One of the most important issues of the Islamic world in the contemporary era is the emergence of takfir trends, which is definitely ignorance of the foundations of Islam, extremism, political goals and objectives, as well as support for colonialism and arrogance, were among the reasons for the formation of the calamity of takfir in the Islamic world.

In order to get out of this problem, one must first identify the roots, factors and platforms in which these currents have formed and grown, and then deal with them by presenting scientific and accurate solutions. This stream has the following features:

- 1- Excommunication of Muslims due to ignorance and lack of new perspective and new understanding of Islamic teachings
2. The support of the security and intelligence services of the United States and the Zionist regime to the takfiri movement
3. Being deceived by Takfiri groups
4. Ignoring shirk is obeying living tyrants and shirking respecting the graves of elders

Suggestions:

It is suggested to take the following measures to deal with this ominous and cancerous tumor phenomenon in the Islamic world.

- 1- Establishing a satellite network; A fundamental strategy in dealing with takfiri currents

It should not be forgotten that confronting takfir requires intellectual and media work, therefore, in order to completely repel takfiri trends, it is necessary for mass media in the Islamic world to play a more active role in this field and to start a coherent movement to weaken takfiri groups.

Scientific publishing house: In this way, one of the important strategies in realizing the scientific confrontation with Takfiri movements can be focused on the transmission of the scientific and cultural works and products of the International Congress on Combating Extremism and Takfiri Movements, which has also been published in different languages.

3- The formation of a scientific movement by scholars of Islamic schools of thought to eradicate the takfiri movement

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*4- Arranging the Charter of Islamic Unity by Islamic scholars and intellectuals*

*5- Enlightenment regarding the role of the arrogant policies of America and England*

*6- Guidance of Takfiri groups*

*7- Attention to the issue of Palestine and the issue of Al-Aqsa Mosque*

Key words:

**Key words:** Salafi-Takfiri movements, ISIS, Jihad, Caliphate, Takfir.