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The Impact of Ontology of the Ghetto on the Psychosis of the Zionist Regime's Foreign Policy after the Al-Aqsa Storm Operation

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Abstract

The Zionist regime as an exceptional entity in the Middle East; It has used certain approaches and strategies in its foreign policy. Strategies such as increasing strategic depth, expanding the scope of wars and the approach of creating war in war, significant disregard for international and human rights and norms in foreign and military policies, accumulation of nuclear weapons, preemptive war, etc.; Among the cases that express exceptionalism in Israel's foreign policy, following the exceptionality of the existence of this regime. The analysis of the foreign policy of the Zionist regime as an exceptional entity in the international anarchic system and the complex security complex of the Middle East and the Horn of Africa requires the analysis of factors that have grown and developed in accordance with the exceptional characteristics of this regime. Among these important factors are the psychological characteristics of the

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Zionists and the investigation of the motivations and psychological drivers that the Jewish governments ruling the occupied territories destabilize the regional system in the form of generally disturbing outputs. The exceptional characteristics of the Zionist regime can be found in the feeling of "self-exceptionalism" of the Jews, which has been an identity-building concept throughout the history of Judaism. "Self-exceptionalism" as a focal concept in Jewish philosophy, has been continuously reproduced in various societies due to the unique life of Jews throughout history, especially their Ghetto Life. The foreign policy of the Zionist regime, especially following the Al-Aqsa storm operation, has been a special manifestation of the insanity resulting from the psychological and identity characteristics of the Zionists, and the severity of these insane actions has been such that sometimes the United States, the traditional ally of this regime, has also adopted critical positions against it. The attack on the Iranian consulate in Damascus, the attack on the kitchen of the United Nations, the attack on the Shafa hospital, etc., are all examples of the public manifestation of insanity in the foreign policy of the Zionist regime.

Accordingly, the main question is What effect has the psychological characteristics of Jews and their ghetto way of life in the host societies and finally the life of Zionists in a big ghetto called Israel had on the crazy actions of Israel's foreign policy? To answer this question, by analyzing what the ghetto is and its effect on the collective psyche of the Jews, by using the concepts of collective psychology and concepts such as the shadow in Jung's psychology, we propose the hypothesis that: the ghetto lifestyle and the specific psychological characteristics of the Jews, lead to the cultivation of a It has become a political monster in the collective psyche of their masses, which in the first stage led to the birth of Zionism and the formation of Israel, and in the next stage, led to the adoption of specific and insane foreign policies by the various ruling governments in Israel, in such a way that even in some cases, the opposition of its supporters has followed.

In Fact, The Ghetto life for Jews has always been associated with the depiction of their collective oppression and suffering. This collective imagery has caused the suppression of their inner evil and corrupting tendencies and the continuous accumulation of these tendencies in their collective unconscious. Things like collective traumas and self-exceptional teachings of the Jews are also among the factors that have played an essential and effective role in strengthening the shadow in the collective psyche of the Zionists. The Ghetto life by suppressing any independent and self-centered tendencies has produced a rebellious collective spirit among the Jewish community, the manifestation of this rebellious

spirit can be considered the numerous support of some of the world's Jews for the Zionist movement and even migration to Palestine. That is, in fact, Zionism and the attempt to form a Jewish government in Palestine, regardless of religious beliefs and material motives, can be examined in the form of the same formed political monster that Jung intended, outside and in the minds of a part of the Jews. These opportunistic and repressed tendencies and motivations accumulated over time have not been moderated simply by the formation of a Jewish government and society in Palestine, and its true face should be seen in the foreign policies of the Israeli regime. Since its inception in 1948, the Israeli regime has been constantly engaged in war and expansionism, so that it has experienced many wars during its short life.

There are many materials and documents in the description of the destructive and anti-human actions of this regime, but what is important is the aggressive basis of this regime's foreign policy, the roots of which can be found in the psychology of the Zionists, their collective memory, the ghetto way of life, etc. The ruling extreme right under the leadership of Netanyahu, the American aid to Israel in this war and the Israeli public opinion, which has been influenced by the media emphasis and the representation of October 7 as a collective trauma, are among the factors that have intensified Israel's aggressive foreign policy after the 7 October 2023. In the end, it should be said that identifying the nature of the enemy's behavior should be a serious concern of Iran's intelligence agencies. Iran's foreign policy against the aggressive actions of the Zionist regime should also be based on revealing the aggressive nature of this regime in the media and public opinion on the one hand and on the other hand in order to encircle this regime through the expansion of regional and international relations, because the isolation of Iran always leads to It is the benefit of this regime and other enemies of Iran.

Keywords: Zionist Regime, Ghetto, Foreign Policy, Exceptionalism, Social Psychology.